

Hawaiian Church Chronicle

"For Christ and His Church"

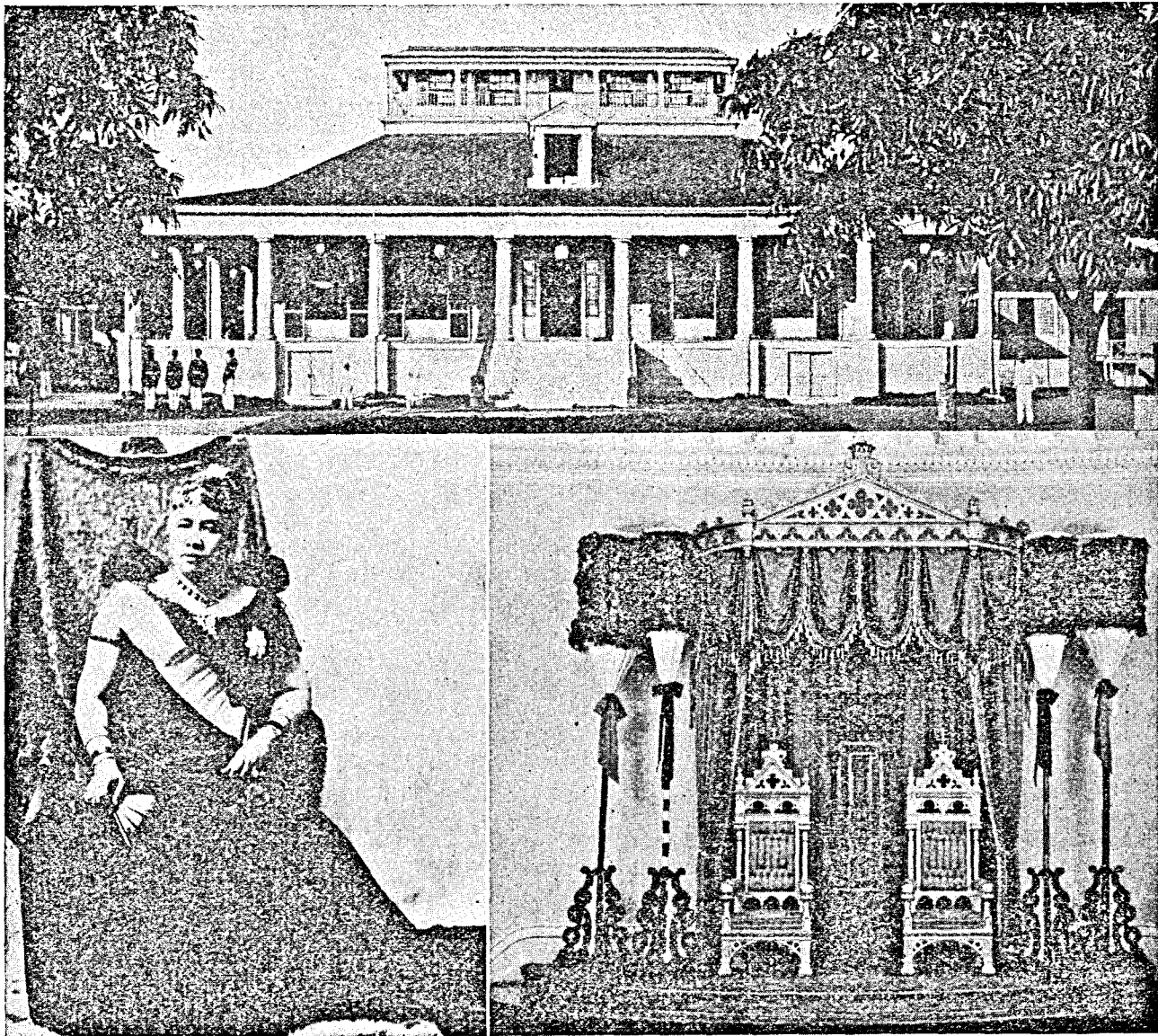
THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

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VOL. XXX.

HONOLULU, HAWAII, FEBRUARY, 1941

No. 11



Hanailoia or Royal Palace built in 1844 by Governor Kekuanaoa, father of Kamehameha IV and V, on the site of the present Iolani Palace . . . Queen Liliuokalani, last reigning monarch of Hawaii, and the restored throne room in the Palace. The only throne room in the United States.

—COURTESY PAN-PACIFIC MAGAZINE.

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,
S.T.D., Editor

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Advertising rates made known upon application.

CALENDAR

- February 2—Purification of B. V. M.
4th Sunday after Epiphany
February 7—Convocation Opens
February 8—Convocation
February 9—Septuagesima
Convocation Sunday
February 10—Clergy Day
Educational Day, Woman's
Auxiliary
February 11—Woman's Auxiliary Day
February 16—Sexagesima
February 23—Quinquagesima
February 24—S. Matthias
February 26—Ash Wednesday
March 2—1st Sunday in Lent
March 5—Ember Day
March 7—Ember Day
March 8—Ember Day

"TRUST THE MISSIONARIES" GEORGE SOKOLSKY ADVISES

New York.—Born of Jewish parents in Utica, N. Y., George E. Sokolsky, newspaperman and author, recognized authority on Eastern Asia, is one of the firmest believers in Christian missions in the Far East.

"No group can serve the Chinese people—and I differentiate the people from the politicians, war lords and even the Government," says he, "as well as the American missionary. He has a long experience in that country. He is organized for service. He knows no small partisanship. He has never been narrow-minded. He makes no distinction between Christian and non-Christian. He is everywhere throughout the country."

Pleading for American interest and co-operation in organized plans for the relief of destitute and suffering Chinese refugees, Mr. Sokolsky urges that the handling of relief be left to the missionaries. "Let us be generous," he says, "and contribute to such funds as American missionaries expend. The Christian missionary, can be trusted to serve the Chinese."

"We must Christianize the heathen within the Church. The other day I met a vestryman with 14 godchildren whose names he didn't remember."

Convocation of the Missionary District of Honolulu

ST. ANDREW'S CATHEDRAL

FEBRUARY 7-11, 1941

FRIDAY, FEBRUARY 7th

- 10:00 a. m.—Ordination to the Priesthood of the Rev. James Saburo Nakamura
8:00 p. m.—Parke Memorial Chapel: the Bishop's Annual Report.
8:45 p. m.—Brief Session of Convocation Delegates for Organization

SATURDAY, FEBRUARY 8th

- 7:00 a. m.—Convocation Corporate Communion
9:00 a. m.—All-Day Business Session of Convocation

CONVOCATION SUNDAY, FEBRUARY 9th

- 7:00 a. m.—Celebrations of Holy Communion in all Honolulu churches
11:00 a. m.—Choral Eucharist in the Cathedral. Celebrant, the Bishop; Preacher, Dr. William S. Keller; subject, Social Change and Christian Leadership
3:00 p. m.—Annual Meeting of the Young People's Fellowship in Davies Memorial Hall
7:30 p. m.—United Missionary Service in the Cathedral

MONDAY, FEBRUARY 10th

- 7:00 a. m.—Corporate Communion of the clergy at St. Clement's Church
Afternoon—Educational Day of the Woman's Auxiliary
Study Groups—Tenney Memorial Hall
3:00 to 4:00 p. m.—The Rev. Richard M. Lundberg. Subject, Building for the Future through Religious Education
4:00 to 5:00 p. m.—Rev. Canon Kenneth A. Bray. Subject, Religious Thought in Our Changing World
5:00 p. m.—Reception at the Bishop's House
7:30 p. m.—General Meeting for men and women, Tenney Memorial Hall
Special Speaker, Dr. William S. Keller. Subject: Social Training for Active Christian Work
Two-reel film of the last General Convention (Kansas City, October, 1940)

TUESDAY, FEBRUARY 11th

Woman's Auxiliary Day

- 9:00 a. m.—Corporate Communion
10:00 a. m.—All-Day Annual Meeting of the Woman's Auxiliary in Tenney Memorial Hall

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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XXX.

HONOLULU, HAWAII, FEBRUARY, 1941

No. 11

A Special, Personal Message from our Presiding Bishop, The Most Reverend H. St. George Tucker, D.D.

"Divine Discontent"

We Americans look out today upon a world that is filled with darkness and disaster. We see the liberties of free peoples taken from them. We see governments fall at the hand of dictators. We see unrest and tragedy and destruction. And we know that all these are the results of irreligion and paganism; that God has been neglected or left entirely out of man's thinking and planning.

If we are true to our Christian and American heritage, this present situation must create in us that 'divine discontent' which makes us unwilling to let things go on as they are; which creates in us a tremendous desire to go forward, to change the course of human events from the direction it is now flowing.

Not Too Late

It is not too late to bring about this change in the current of world affairs. The days are dark and evil but it was under similar discouraging conditions two thousand years ago that Christ came into the world and changed the course of events. Looking back through history, we find that God chooses just such times as these to raise up individuals or groups to redeem the times.

"... speak unto the children of Israel, that they *go forward*," our Lord told Moses at a critical moment. "Go forward!" is always the reply we get from God in moments of perplexity and discouragement.

Man's Extremity Is God's Opportunity

Man's extremity is God's opportunity. Should we not then expect Him at such a

time as this to issue a call to His people to cooperate with Him in a great redemptive effort? And if, as is usually the case in times of crisis, God selects some particular portion of His people to render this service, have we not reason to believe that His choice has fallen upon us Christians of America? Not because of our superior merit but because we are practically the only considerable body of Christians in the world today whose hands are untied.

Signs of the Times

If we interpret the signs of the times correctly therefore, we cannot but conclude that God is calling us for sacrificial service in a demoralized world. Let us respond to His call. Our first response must be an absolute rededication of ourselves to Him. Loyalty to God must be our first loyalty in the new order. Responsibility for using ourselves and our resources in accordance with His will must take precedence of all other interests. "Thy will be done" must be the supreme law of our lives.

No Other Name

Having rededicated ourselves to the cause of Christ, we must set out to bring forth the full capacity of all members of the Church. With God's help we can succeed in making this Church of ours what a Christian Church ought to be: a body of men and women who like the first apostles found that Christ is the Saviour; a body who because of what Christ has done for them, will face the world with the conviction that there is no other name by which the world can be saved.

We must not stop with the present membership of the Church. There are many who at one time were in the Church but who are now "lost." We must seek them out and show them the way. Furthermore, not more than fifty per cent of America today is in any sense Christian. We must convert this vast sector of our population.

Our efforts must not cease even with our own country. Christianity feels a responsibility for all men, no matter what their race or where they live. We must feel in our hearts a burning passion to save the whole world.

Are We Living Again in Dark Ages?

Four decades of the Twentieth Century have passed. They will be recorded in history as dark ages. Ten years remain before the midway point of the century is reached. We can during these ten years redeem our times. We can point the human race once more in the direction of righteousness and love and justice. We can bring the currents of life into harmony with God's purpose.

Utter Destruction—Unless God Reigns

It is to that task which I call you, men and women of the Church. I ask you to respond with me to the unmistakable call from God to save yourselves, your children, your homes, your community, your nation, and the world from the utter destruction which lies ahead unless God reigns. This task will require endless effort; serious sacrifice; daring devotion. But we need not be afraid. Ultimate victory will be ours if we go *forward in service*.

PRAYS WITH EMPLOYEES BEFORE DAY'S WORK STARTS

Los Angeles, Calif.—George Eastman, head of a large building supply business in Los Angeles, gathers all his employees each morning for a fifteen-minute religious service before starting the day's work. "Men have listened to everything but God," he says. "This gives them the opportunity of hearing God. Like a great army, business and science have advanced into the life of the world, but they have left their flanks vulnerable because they have not carried along the broader front of religious structure. We are trying, in

our morning meetings, to let God come into our lives and improve all our relation-

ships."

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Here and There In The Diocese

The Convocation

This year's meeting promises to be one of unusual and strenuous activity. The devotional services, particularly the Corporate Communion, should give poise and guide the discussions in good judgment. Again we express our welcome to Dr. Keller of Cincinnati, and assure him of our deep interest in his presentation of an essential feature of Church life. We ask that our people generally throughout the Islands, although mostly unable to attend Convocation meetings, will strengthen and uphold the clergy and lay delegates by earnest prayer.

Congratulations to the Aults

We join with the many friends of Canon and Mrs. Ault in felicitations on the observance of their 40th wedding anniversary on January 24th. An interesting fact is that all the members of three generations (5 children, 5 in-laws, and 6 grandchildren) live in Honolulu. This is indeed unusual. We wish our former Dean and Mrs. Ault many more years of happy and useful life together.

Ordination of Captain Hamilton

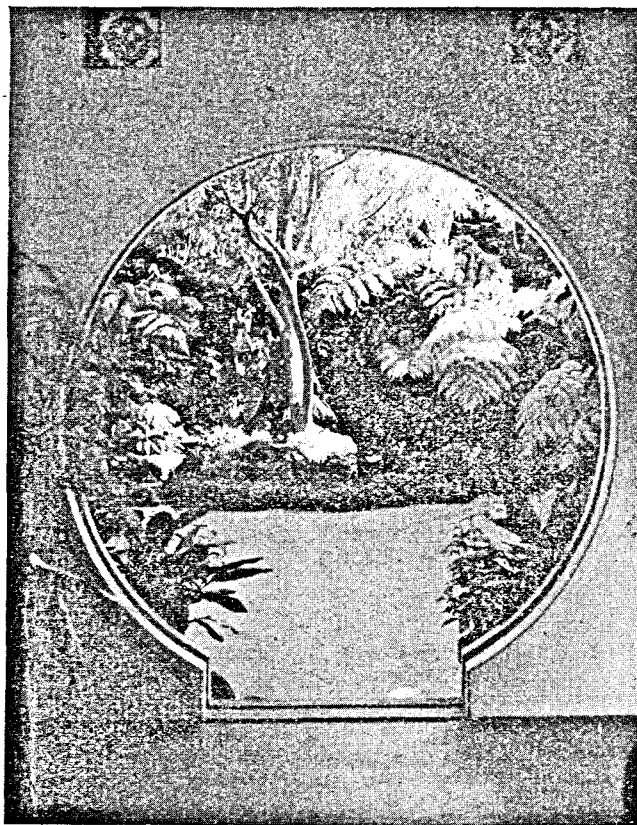
Capt. Henry Hamilton, who served for over six years as Church Army evangelist on the islands of Hawaii and Kauai, writes of his ordination to the Diaconate at Truro on December 22nd. He has been appointed curate in Callington parish, Cornwall, which has two active churches ministering to a population of about 3,000 normally, but with many more at the present time because of a large number of evacuees from other parts of England. He asks that he and Mrs. Hamilton be remembered kindly to all their friends.

"Holy Apostles' Achieves Self-Support!"

Thus does the Rev. Kenneth D. Perkins, vicar of Holy Apostles at Hilo, announce a great forward step in the life of the Mission which was taken enthusiastically and unanimously at the annual meeting on January 22nd. Mr. Perkins says: "This action is truly the consummation of much planning, effort, and prayer." We sincerely congratulate the vicar and the vestry committee of Holy Apostles.

Christ Memorial Church at Kilauea Consecrated

Sunday, January 19th, was a great day for the Church on Kauai. The congregation, at Kilauea, now a fully organized Mission, rejoiced in the consecration of Christ Memorial Church, in memory of the late Robert Paine Shapard of Georgia. The church has been given by Mrs. Shapard, who was able to make the jour-



Chinese court in Richard Tongg's home, Honolulu.

—Courtesy of Pan-Pacific Magazine.

ey to Kauai with her grandson. Doubtless we shall receive from Archdeacon Willey an account of the Mission at Kilauea, and of its new Church, to appear duly in these pages.

"Psalms and Hymns and Spiritual Songs"

In islands like these, where melody flows easily and where singing bursts forth spontaneously amongst the Hawaiians, I wonder if we should not lay more emphasis upon hymn-singing, chanting, and psalmody, both in public worship and in our homes, "teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16). Perhaps we are too dependent upon organs in Church, or have not discovered that we can sing even if there is no trained choir to lead. Perhaps singing would spring more spontaneously to our lips if we knew more hymns by heart. The devotional value of memorizing the fine hymns of the Church is great, and may be a means of enabling us to express

fittingly the varied experiences of our spiritual life.—S.H.L.

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LA JOLLA, CALIFORNIA

THE CHURCH'S NATIONAL COUNCIL GRANTS OUR REQUEST FOR A FULL OFFICIAL SURVEY

The Convocation, the Council of Advice and the Bishop of Honolulu have repeatedly asked the National Council to send out a deputation to study and to evaluate our Missionary work on these Islands. We are more than glad to quote from minutes of the last meeting of the National Council, held in New York in December.

"The National Council has a special Committee of Reference, of which Bishop Creighton of Michigan is chairman. At the December meeting of the Council, Bishop Creighton reported that, on November 20th, Dr. Addison presented Bishop Tucker's request that the Committee undertake a study of the Missionary District of Honolulu. Bishop Littell met with the Committee, discussed the situation, and said he was eager for such a study.

The Committee reported that:

It is prepared to undertake a study of the Missionary District of Honolulu and that this study should proceed in three stages:—

1. A summary of the data available in the Church Missions House on the history, organization and finance of the missionary district.

2. A self-survey to be carried out by the Bishop, clergy, and laity of the missionary district in consultation with this Committee.

3. A visit to the missionary district by a deputation consisting of not less than two persons, one of whom should be conversant with secondary education under Church auspices.

The Committee asks that a preliminary appropriation of \$75 be made for office expenses and services necessary to this study (a larger appropriation will be needed later). The Committee has completed its studies of Kansas and the Navajos. The study of Liberia is awaiting a suitable time for the sending of a deputation. It is proceeding with the plans for the study of Honolulu."

Bishop Creighton announced that a Study Committee has been appointed, with The Rt. Rev. Dr. Malcolm E. Peabody, Bishop Coadjutor of Central New York, as chairman.

We should hear soon of the time when we may expect to welcome the reputation, as well as the names of those to be sent out by the Council.

GIFTS TO ST. CLEMENT'S

Several delightful things happened at St. Clement's Parish, Honolulu, in addition to the crowds of worshippers which filled the Church at Christmas services and, amazingly enough, on the Sunday following.

A gift of \$3500.00 was made by Mrs. C. Montague Cooke, Jr., to complete the cost of an organ which will be placed in the proposed enlarged Church this summer in memory of Charles M. and Anna C. Cooke. The campaign for building funds will start the end of January and the parish now finds itself with eight thousand dollars in the organ fund, the cost of the one chosen, and a sum of \$1815.14 in the fund for building operations.

A beautiful memorial United States flag was blessed and used for the first time on Christmas Eve, the gift of Mrs. Joseph J. Loughlin in memory of her husband Captain Joseph, J. Loughlin, U. S. A., and her son Lieut. Joseph J. Loughlin, Jr., U. S. N.

"NOT AN UNMIXED EVIL"

Speaking of the action of the Japanese government in removing missionaries from that country, Bishop Tucker says that this is not an unmixed evil, as it carries forward the efforts the church has always made in placing responsibility for the direction and support of the work upon the shoulders of the Japanese Christians. We have long been training native men and women for this, and have now six Japanese bishops; several headmasters of schools, especially of St. Paul's University, Tokyo; and doctors, 47 of whom are connected with St. Luke's International Medical Centre, Tokyo. The missionaries who are leaving Japan, are being placed in important positions elsewhere. Bishop Shirley Nichols of Tokyo, goes to the Missionary District of Salina, in Kansas, and Bishop Norman Binsted of Tohoku succeeds Bishop Mosher in

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the Philippines. We have welcomed to Honolulu the Rev. and Mrs. Richard R. Lundberg, originally appointed to Kyoto, and wish them every blessing in their new duties in the Islands.

CHURCH PRESS WEEK FEBRUARY 9th to 16th

The Presiding Bishop has designated the week of February 9 to 11 as "Church Press Week."

This is the second year in which Bishop Tucker has set aside a period during which he asks that special attention in parish, diocese and Church at large be given to the Church Press.

Included in the plans for Church Press Week this year are not only the Church weeklies and "Forth," ("The Spirit of Missions") but diocesan and parochial publications and the Church Historical Magazine.

The Presiding Bishop plans shortly to issue a statement, which, together with information about the various Church publications, will be issued in a pamphlet by the National Council's Department of Promotion, for general distribution. Wide response was received to last year's first annual Church Press Week.

"Some people remind me of the preacher who got more dust out of the pulpit cushion than light upon the text."

MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

It will assist you to protect your family's future. Available upon application at our offices, or will be mailed upon responsible request.

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BISHOP'S CHAIR FOR THE CATHEDRAL, HONOLULU

With the approval and consent of the Bishop, and the authorization of the Cathedral Chapter the Hawaiian Congregation is to present to the Bishop for his Cathedral a "Cathedne" or throne, the meaning of which term is explained in another column.

This will be an elevated seat and prie-dieu designed and executed by Ammidon and Company of Baltimore.

It will be largely the gift of the family of the late Henry Smith, who for many years served faithfully and prominently as a lay officer of the Cathedral.

It will serve as a memorial to him, and later an opportunity will be given to those who knew and loved him to contribute to this memorial.

"Cathedral"

"Cathedral" is the chief church of a diocese, in which the Bishop has his 'cathedne' or throne, and close by which he has his residence. It is the Bishop's church, wherein he presides, teaches and conducts worship for the whole Christian community.

The word is derived from the Greek, through the Latin, and means "throne" or elevated seat.

Christ speaks of the scribe and Pharisees as seated on the chair of Moses, where "chair" means occupying the place of authority.

Ecclesiastical law requires that the Cathedral have "a chapter" constituting as it were the Bishop's council, and the administration of the Cathedral belongs conjointly to the Bishop and the Chapter.—Fr. Bray, in "The Brief."

INSCRIPTION ON THE TOMB OF GEORGE WASHINGTON AT MT. VERNON

(Appropriately recalled on Feb. 22nd)

"Washington, the brave, the wise, the good.

Supreme in war, in council, and in peace.

Valiant without ambition, discreet without fear, confident without presumption.

In disaster calm; in success, moderate; in all, himself.

The hero, the patriot, the Christian.

The father of nations, the friend of mankind.

Who, when he had won all, renounced all, and sought in the bosom of his family and of nature, retirement, and in the hope of religion, immortality."

Petty minded people are like barnacles on a ship—they retard movement. What present day religion needs is something definite and heroic in it. When that is restored then there will be response commensurate with the need.

NEW YORK SEAMEN'S INSTITUTE MEETS NEW NEEDS CAUSED BY WAR

Cares for Hundreds of Thousands Merchant Sailors

New York, N. Y.—Literally thousands of merchant seamen have had their lives disrupted by the war. No one has had a better opportunity to observe this than the Rev. Harold H. Kelley, Director of the Seamen's Church Institute of New York.

Mr. Kelley, Episcopal clergyman, says that "An immediate effect on the shipping population was the changing of shipping schedules, the canceling of passenger and cruise trips, the rush of exports abroad. In some cases foreign crews were thrown out of work, their ships tied up 'for the duration,' and the seamen quartered at the Institute until their consul could ship them home.

Sailors of all ages, from men too old to get ships, down to cadets of high school age are among the five to ten thousand who are counted each day as they pass through the doors of the largest institution for merchant seamen in the world. Nearly 300,000 lodgings were provided during a year, and a total of 678,440 meals.

The Institute provides entertainment: motion pictures, plays, concerts, song-fests, athletic events—a library, the only library exclusively for seamen in the country—games, and magazines. It

handles bank deposits for the thrifty, and operates a school of navigation, marine engineering and seamanship. In addition, dental, eye and ear-nose-throat clinics are held, and there is a barber shop, tailor shop and laundry.

Chapel services are well attended and three chaplains are kept busy, holding services, visiting the sick in marine hospitals, and performing weddings, baptisms, even funerals.

The Institute occupies a thirteen-story building on South Street, New York City, and on its roof is an illuminated cross which can be seen far out at sea.

I understand that there is an intellectual life of the Church expressed in its Creed; an organizing executive life expressed in its law and liturgy; and a practical, devotional, working life expressed in its active philanthropies.—Bishop Gailor.

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D. DOUGLAS WALLACE 1857-1941

On the evening of New Year's Day, Canon D. Douglas Wallace, oldest clergyman of our Church in Hawaii, died peacefully at his home in Kealahou. Canon Wallace had passed his 83rd birthday, and was living in retirement in the comfortable cottage on the Church grounds which was built by loving friends for him to occupy during his lifetime. His active duties ended in June, 1933.

At the funeral service on January 2nd, which was conducted by Archdeacon Walker, the Rev. Kenneth Perkins, and the Rev. Shannon Walker; two favorite hymns of Canon Wallace were sung, Abide With Me, and Nearer, My God, to Thee.

Canon Wallace was an important figure in the life of West Hawaii throughout the Kona districts for the 28 years of his active ministry. A born teacher, he directed the studies of many of the children of the neighborhood on weekdays, and conducted classes in religious education regularly as well. He was a true and faithful spiritual father to many people outside as well as inside the Church. He was greatly beloved, as was also Mrs. Wallace, who came with him from the diocese of Sacramento in 1905, and who gave him invaluable assistance in his work until her death in 1929.

Bishop Restarick in his book, Hawaii from the Viewpoint of a Bishop, tells us: "The story of the Church at Kona from 1905 is that of Mr. Wallace and his excellent wife. None could have come who would have made themselves a part of the community so thoroughly as they. Mr. Wallace's charge extends from Christ Church to Puuwaawaa, the residence of Robert Hind, 22 miles in one direction, and to Waiohinu, about 43 miles in the other. At first Mr. Wallace had a horse and conveyance, until automobiles became common The parsonage has been a center of activity in local helpfulness as well as missionary enterprise. . . . Distances and the sparse population militate against large congregations, but they are very good considering the number of people in the district. . . . Christ Church is an example of what can be done by faithful service and continued residence by a clergyman and his wife who fit into the needs of a place."

Before coming to Hawaii, Mr. Wallace served as assistant at St. John's Cathedral, Denver, and later as rector of Emmanuel Church in that city. From 1891-94 he was superintendent and chaplain of St.

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It is a door,
By which we reach new fields
Of service for our God and fellow man:
A door by which we can
Explore
Wide spheres of usefulness
Our world to bless;
And reap the sheaves God's Word of witness yields.

It is a task
Set by the Master of our souls,
A little part of our life's work below:
And so we ask
The holy wisdom, which alone controls
Our labor, teaching what and where to sow:
That the year, at its end,
May show God's glory and man's profit blend.

It is a book,
With many pages and as yet all white,
On which to write
The history of thought, and deed, and word
In this new group of days.
We pray Thee, Lord,
As Thou shalt look
Upon the book, when written o'er, may all be to Thy praise.

WILLIAM OLNEY.

Luke's Hospital, Denver, and from 1894 to 1902 held the same position in St. Mark's Hospital, Salt Lake City. After a ministry of two years in California, he joined the Mission Staff in Hawaii, and was sent immediately to Kona. He was nominated as a Canon of St. Andrew's Cathedral by Bishop LaMothe in 1928.

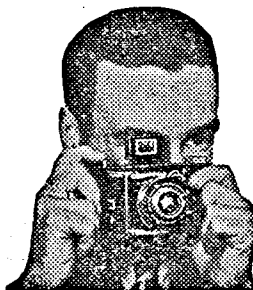
Canon Wallace will be missed by a large number of friends who have loved him well. During his advancing years, many persons cared for his needs and comforts. It is not out of place to speak of a faithful servant, Joanna, who with her sister, attended Canon Wallace by day and night with unfailing devotion, to the end.

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"A standard is not the same as a rule, and indeed the two are frequently incompatible. Christ revealed an absolute standard of living—something quite different from a set of rules."

"One-third of the members of the Church articulate regularly, one-third occasionally, and one-third only when they are brought in feet first. Why should they be the ones that get the flowers?"

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TENTH ANNIVERSARY OF THE SHINGLE MEMORIAL HOSPITAL ON MOLOKAI

The Island of Molokai was in festival mood for several days early in January when the tenth anniversary of its Medical Center was observed. The high day of the festivities was on the 8th, which is observed annually, being the birthday anniversary of Robert W. Shingle, Jr., in whose memory his parents founded the Hospital, and presented it to the Episcopal Church.

Among the many guests from other islands, invited by Mrs. Charles Amalu (widow of the late Robert W. Shingle) were members of three generations of the Amalu family, the most venerable of whom was Samuel Amalu, Sr., born at Halawa on the Island of Molokai, and revisiting his birthplace for the first time in 62 years. Other visitors to Molokai for the event were members of the Hospital's Board of Managers: Bishop Littell, chairman; Mrs. Walter R. Coombs, secretary; T. J. Hollander, treasurer; and Dr. Frederick G. Krauss and Mrs. Charles Amalu, members. Others from Honolulu were: Mr. and Mrs. John C. Lane, Mr. and Mrs. Thomas C. King, Mrs. S. Harrington Littell, Mrs. Albert Wilcox, Miss Frances Asam, Charles Amalu, Samuel Amalu, Sr., George Amalu, Sam Amalu, Jr., Gilmer Shingle, Jimmy Campbell Shingle, Julian R. Yates, Bruce McBride, Harry Kuguhara, Andrew Cummins, Ralph Alapai, Joseph Kaimana, Puni Kaulia, and William Lucas.

Spiritual and Physical Food Dispensed

The days observance began with a service of Holy Communion in Holy Cross Chapel of the Hospital, with the

Bishop as Celebrant. Starting at one o'clock, a luau was served in a large tent erected on the grounds, when more than a thousand persons enjoyed the hospitality of Mrs. Amalu. Grace was said by the Rev. Edward Paaluh, following hearty singing of the Doxology. During the luau, the Bishop spoke particularly in commendation of the Superintendent, Mrs. Gwendoline Shaw, R.N. Speeches were made by Julian R. Yates, executive secretary of the Hawaiian Homes Commission, Representative Alfred Afat, recently elected to the Legislature from the County of Maui, and John C. Lane, formerly sheriff of the City and County of Honolulu, ex-warden of Oahu Prison, and a leader in many civic and community organizations.

Music and Dancing

During and after the luau, a program of songs and dances was presented on the lawn under the general chairman and Master of Ceremonies, Gerritt P. Judd III, assistant manager of Molokai Ranch. At eight o'clock in the evening, a concert was given in the Hoolehua Community Hall by the Filipino Band of the California Packing Corporation. From 8:30 to midnight there was dancing to music furnished by the Hawaiian Town Orchestra from Honolulu. Hawaiian hulas were given during the intermission by Miss Virginia Kamai, Miss Pearl Kaai, Miss Henrietta Adams, and Miss Louise Walters.

A Good Year's Work

The annual report submitted by Mrs. Shaw showed a gratifying increase in the usefulness of the Hospital in 1940, indicated by more patients received, more out-patients cared for, and more local support received than in any previous

year. The influence of the Shingle Memorial Hospital, in drawing the communities, and the races, and the religious organizations into closer unified and co-operative spirit is very marked.

The year 1940 closed financially with the Hospital budget balanced, as it has been in all nine of its previous years.

STRIKING AND TIMELY WORDS OF LINCOLN

(His Birthday Occurs on Feb. 12th)

"Without the assistance of that Divine Being who ever attended him (Washington) I cannot succeed. With that assistance, I cannot fail."

(From Lincoln's farewell address at Springfield, Ill., Feb. 11, 1861.)

* * *

"And having thus chosen our course, without guile and with pure purpose, let us renew our trust in God and go forward without fear and with manly hearts."

(From Lincoln's Message to Congress, July 4, 1861.)

* * *

"Being a humble instrument in the hands of our Heavenly Father, as I am, and as we all are, to work out His great purposes, I have desired that all my works and acts may be according to His will; and that it might be so, I have sought His aid."

(From Lincoln's address to Society of Friends at the White House, Sept. 28, 1862.)

* * *

"It is the duty of nations as well as of men to own their dependence upon the overruling power of God . . . and to recognize the sublime truth, announced in the Holy Scriptures and proved by all history, that those nations only are blest whose God is the Lord."

(From Lincoln's Fast Day Proclamation, March 30, 1863.)

* * *

"As was said three thousand years ago, so still it must be said, 'The judgments of the Lord are true and righteous altogether.'"

(From Lincoln's Second Inaugural address, March 4, 1865.)

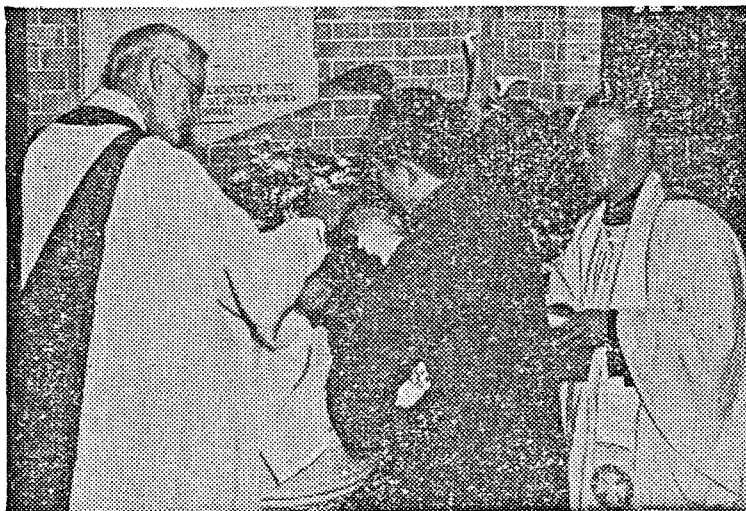
* * *

"It was, without exception, a time of the greatest difficulty this country ever saw. I was early brought to a lively reflection, that nothing would succeed, without direct assistance of the Almighty. I have often wished that I was a more devout man than I am; nevertheless, amid the greatest difficulties of my administration, when I could not see any other resort, I would place my whole reliance on God, knowing all would go well, and that He would decide for the right."

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Definition Not Found in Dictionaries

DOUBTS—traitors which make us lose the good we oft might win, by failing to attempt."



Veteran Missionary Baptizes Chinese Child

Performing the rite is the Rev. Dr. Francis L. H. Pott, President of St. John's University, Shanghai, China. The child's father is D. L. Kyong, teacher in an emergency day school for refugees at St. John's. Through danger and difficulty St. John's University, Episcopal mission institution, has been able to carry on all through the war.